

Rosebud County Commissioners Agenda

Revised November 18th thru November 22nd, 2013

On any day the Commissioners will accept Public Comment on matters within the Commissioner's Jurisdiction.

Monday – November 18th

Handle administrative matters

Governor's Sage Grouse Advisory Council Information Session, Billings, Commissioner Lee

Tuesday – November 19th

Governor's Sage Grouse Advisory Council Information Session, Baker & Miles City, Commissioner Lee

8:30 a.m. LEPC, EMS Building

Handle administrative matters

9:30 to 10:00 a.m. Public Hearing Regarding Lease Agreement with Rosebud Health Care Center

10:00 a.m. Open for public comment

Approve & Sign Lease Agreement with Rosebud Health Care Center

Approve & Sign Resolution #902 Prosecutorial Assistance - Crosby

Appoint Members to a 4 yr term to the Ingomar Water Board, Rosebud Sewer Board and Ashland Water and Sewer Board

Wednesday – November 20th

Handle administrative matters

Thursday – November 21st

Handle administrative matters

9:30 a.m. Miles City Draft Resource Management Plan Meeting, BLM Miles City

10:00 a.m. Open for public comment

3:00 p.m. South Eastern Montana Development Corp Quarterly Meeting, Colstrip

Friday – November 22nd

Handle administrative matters

Tour Big Horn County Fairgrounds, Commissioners, Fair Board, MSU Extension Service

The Commissioners are available to meet in **Colstrip** on the **second Thursday** of the month for the months of January, April, July, and October in the Human Services Building from 10:00 a.m. until 12:00 p.m. by appointment by calling our office at 346-2251.

The Commissioners are available to meet in **Ashland** on the **second Thursday** of the months of February, May, August and November in the Ashland Sheriff's Office Building from 10:00 a.m. until 12:00 p.m. by appointment by calling our office at 346-2251.

The Agenda will be posted no later than 5:00 p.m. on Friday of the previous week at the Colstrip Post Office and Bicentennial Library. It will also be posted on the Main Bulletin Board at the County Courthouse by the aforementioned day and time.